# Campbell County Public Library District 2024 Kentucky Annual Report of Public Libraries

## **General Information (A1 - A12)**

A1	County	Campbell
A2	Estimated Population	93,702
A3	Library Name	Campbell County Public Library District
Street	Address	
A4	Street Address	3920 Alexandria Pike
A5	City	Cold Spring
A6	Zip Code	41076
Mailin	ng Address	
A8	Mailing Address	3920 Alexandria Pike
A9	City	Cold Spring
A10	Zip Code	41076
A12	Phone	(859) 781-6166

## **Operating Revenue (B1 - B15)**

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. <u>Examples of revenue to be used for major capital expenditures</u> include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

B1	Library Tax	\$5,777,148	
B2	Other	\$0	
B3 Total (	Local Government Revenue B1 + B2):	\$5,777,148	
State Government Revenue			
B5 Grant	Construction Debt-Assistance	\$0	
B6 Revenu	Other State Government	\$66,686	
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**Federal:** We submitted and were approved for e-rate discounts on our Internet costs and the cost of replacing our routers and firewall plus installing battery backups.

B7State Government Revenue\$66,686Total (sum B5 through B6)\$66,686

Federal Government Revenue

B11 ARPA Grant \$0

B12 Other Federal Government \$0 Revenue B13 Federal Government Revenue \$0 Total (B11 + B12)

Other Operating Income

B14 Other Operating Revenue \$336,002

B15 Total Operating Revenue (B3 + \$6,179,836 B7 + B13 + B14):

## **Operating Expenditures (C1 - C41) DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item** #C36.

**Collection Expenditures** 

C1	Print Materials	\$326,656
C2	Electronic Content	\$280,968
C3	Audiovisual Materials	\$56,456
C5	Other Physical Materials	\$0
C6 (C1 thr	Collection Expenditures Total rough C5)	\$664,080
Salary	Expenditures	
C7	Library Director	\$106,454
C7a Library	Years as Director at Current (ex: 1.5)	0.8
C8	Other Library Personnel	\$2,478,680
C10 C8)	Salary Expenditures Total (C7 +	\$2,585,134
Fringe	Benefits	

### Fringe Benefits

C11 Required Fringe Benefits \$202,462

C13	Medical Insurance (Employer's	\$334,674

Retirement (Employer's Share) \$482,066

C14 Other \$19,418

**Federal:** This number includes dental, EAP and life insurance paid. Forgot to add dental and EAP the first time.

C15 Fringe Benefits Total (C11 + \$1,038,620 C12 + C13 + C14):

C16 Total Staff Expenditures (C10 + \$3,623,754 C15)

Other Operations

C12

Share)

C17	Building Repair and	\$113,692
Mainte	enance	

C20 Office Supplies, Program \$148,558 Supplies, Postage

C21 Insurance \$69,425

C22 Public Relations \$99,567

C23 Utilities \$158,876

C24 Professional Fees (include \$114,010 professional membership fees)

C25 Audit Fee \$11,000

C26 Fiscal Year that Audit Covers FY 2022-2023

C28 Repair and Replacement of \$3,587 Furnishings

C29 Other \$107,930

C30 Specify

C33 Total Other Operating \$826,645 Expenditures (C17 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29)

C34	Bookmobile/Extended Services	\$5,545
C35	Continuing Education	\$32,826
C36 Electro	Operating Expenditures for nic Access	\$99,857

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C37 Total Operating Expenditures $5,252,707
(C6 + C16 + C33 + C34 + C35 + C36):
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Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

C38	Capital Outlay Expenditures	\$377,017

C39 Debt Service \$187,555

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for major capital expenditures in the following categories:

C40a Local - Capital Revenue \$0

C40b	State - Capital Revenue	\$0
C40c	Federal - Capital Revenue	\$0
C40d	Other - Capital Revenue	\$0
C40 throug	Total Capital Revenue (C40a h C40d)	\$0

C41 Income from loans, bond issues, \$223,592 or other income not reported elsewhere

Federal: Interest income

## **Branch Libraries (E1- E19)**

A branch library is an auxiliary unit of an administrative entity which has at least all of the following:

- 1. separate quarters;
- 2. an organized collection of library materials;
- 3. paid staff; and
- 4. regularly scheduled hours for being open to the public.

### **INFORMATION FOR EACH BRANCH:**

Add a new group for each branch in the county.

For each group of branch libraries, you MUST place a value of "0" in the Hours field for any day of the week where there are no Hours listed.

E1	Branch Library Name	Carrico/Fort Thomas Branch
E2	Street Address	1000 Highland Avenue
E3	City	Fort Thomas
E4	Zip Code	41075
E6	Phone	(859) 572-5033
E8	Square Footage	15,000
E11	Number of Meetings Held	1,380
E12	Library Visits	117,388

E13	Number of Registered Users	9,161
E14 Public	Number of Uses [Sessions] of Internet Computers Per Year	10,209
E15	Reference Transactions	30,056
E16a	Sunday Opening Time	1 pm
E16b	Sunday Closing Time	5 pm
E16c	Hours	4.00
E16d	Monday Opening Time	9 am
E16e	Monday Closing Time	9 pm
E16f	Hours	12.00
E16g	Tuesday Opening Time	9 am
E16h	Tuesday Closing Time	9 pm
E16i	Hours	12.00
E16j	Wednesday Opening Time	9 am
E16k	Wednesday Closing Time	9 pm
E161	Hours	12.00
E16m	Thursday Opening Time	9 am
E16n	Thursday Closing Time	9 pm
E160	Hours	12.00
E16p	Friday Opening Time	9 am

E16q	Friday Closing Time	7 pm
E16r	Hours	10.00
E16s	Saturday Opening Time	9 am
E16t	Saturday Closing Time	5 pm
E16u	Hours	8.00
	Number of Weeks Branch y is Open	52
E1	Branch Library Name	Newport Branch
E2	Street Address	901 East Sixth Street
E3	City	Newport
E4	Zip Code	41071
E6	Phone	(859) 572-5035
E8	Square Footage	27,000
E11	Number of Meetings Held	1,817
E12	Library Visits	116,757
E13	Number of Registered Users	9,103
E14 Public	Number of Uses [Sessions] of Internet Computers Per Year	14,848
E15	Reference Transactions	32,630
E16a	Sunday Opening Time	1 pm
E16b	Sunday Closing Time	5 pm

E16c	Hours	4.00
E16d	Monday Opening Time	9 am
E16e	Monday Closing Time	9 pm
E16f	Hours	12.00
E16g	Tuesday Opening Time	9 am
E16h	Tuesday Closing Time	9 pm
E16i	Hours	12.00
E16j	Wednesday Opening Time	9 am
E16k	Wednesday Closing Time	9 pm
E161	Hours	12.00
E16m	Thursday Opening Time	9 am
E16n	Thursday Closing Time	9 pm
E160	Hours	12.00
E16p	Friday Opening Time	9 am
E16q	Friday Closing Time	7 pm
E16r	Hours	10.00
E16s	Saturday Opening Time	9 am
E16t	Saturday Closing Time	5 pm
E16u	Hours	8.00

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Pike

E1	Branch Library Name	Alexandria Branch
E2	Street Address	8333 Alexandria Pik
E3	City	Alexandria
E4	Zip Code	41001
E6	Phone	(859) 572-7463
E8	Square Footage	3,000
E11	Number of Meetings Held	245
E12	Library Visits	20,714
E13	Number of Registered Users	1,746
E14 Public	Number of Uses [Sessions] of Internet Computers Per Year	957
E15	Reference Transactions	9,867
E16a	Sunday Opening Time	1 pm
E16b	Sunday Closing Time	5 pm
E16c	Hours	4.00
E16d	Monday Opening Time	11 am
E16e	Monday Closing Time	7 pm
E16f	Hours	8.00
E16g	Tuesday Opening Time	11 am

E16h	Tuesday Closing Time	7 pm
E16i	Hours	8.00
E16j	Wednesday Opening Time	11 am
E16k	Wednesday Closing Time	7 pm
E161	Hours	8.00
E16m	Thursday Opening Time	11 am
E16n	Thursday Closing Time	7 pm
E160	Hours	8.00
E16p	Friday Opening Time	11 am
E16q	Friday Closing Time	7 pm
E16r	Hours	8.00
E16s	Saturday Opening Time	11 am
E16t	Saturday Closing Time	5 pm
E16u	Hours	6.00
	Number of Weeks Branch is Open	52
	All Branches' Total Hours Open Public (E16c + E16f + E16i + E16o + E16r + E16u)	190.00
	Total Number of Weeks Branch es are Open (Sum of all E17.3)	156.00
E18	Number of Branches	3

## **Outreach Vehicles (F1 - F3)**

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc

F1	Vehicle Year, Make, and Model	2010 Ford Transit
F2	Owner of Vehicle	locally
F3 Week	Number of Stops in an Average	3
F1	Vehicle Year, Make, and Model	2015 Mercedes Sprinter
F2	Owner of Vehicle	locally
F3 Week	Number of Stops in an Average	1
F1	Vehicle Year, Make, and Model	2017 Honda HRV
F2	Owner of Vehicle	locally
F3 Week	Number of Stops in an Average	24
F1	Vehicle Year, Make, and Model	2023 Mercedes Metris
F2	Owner of Vehicle	locally
F3 Week	Number of Stops in an Average	2

## **Bookmobiles (G1 - G11)**

A bookmobile is a traveling branch library. It consists of at least all of the following:

- 1. a truck or van that carries an organized collection of library materials;
- 2. paid staff; and
- 3. regularly scheduled hours (bookmobile stops) for being open to the public.

### **INFORMATION FOR EACH BOOKMOBILE:**

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1 License Number

G3 Vehicle Year, Make, and Model

G4 Owner of Vehicle

G5 Bookmobile Visits (number of persons entering the bookmobile)

G6 Number of Registered Users

G7 Number of Uses [Sessions] of Public Internet Computers Per Year

G8 Reference Transactions

G9Hours on the Road Per Week0(but not serving patrons)

G9a Sunday – Daily Hours Open to 0 the Public

G9b Monday – Daily Hours Open to 0 the Public

G9c Tuesday – Daily Hours Open to 0 the Public

G9d Wednesday – Daily Hours Open 0 to the Public

G9e Thursday – Daily Hours Open to 0 the Public

G9f Friday – Daily Hours Open to 0 the Public

G9g Saturday – Daily Hours Open to 0 the Public

G9.3 Number of Weeks Bookmobile 0 is Open

G9.3aTotal Number of Weeks0.00Bookmobiles are Open (Sum of allG9.3)

G10 Total Hours for Bookmobiles in 0.00an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)

G11 Number of Bookmobiles 0

## Main Library (H1 - H21)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Cold Spring Branch
H2	Street Address	3920 Alexandria Pike
H3	City	Cold Spring
H4	Zip Code	41076
H6	Phone	(859) 781-6166
H8	Square Footage	14,600
H11	Number of Meetings Held	629

H12	Library Visits	120,475		
H12a	Library Visits Reporting Method	CT - Annual Count		
H13	Number of Registered Users	18,525		
where had to verify	<b>Federal:</b> Increase from last year is due to an increase in Digital Library users. We did have an incident where our information was shared on Reddit as to how you could get a digital library card from us. We had to develop methods to stop that huge influx of those registering from outside our area and also to verify those users who did live with our region. We believe we have removed most of the accounts that should not have a card with us.			
H14 Public	Number of Uses [Sessions] of Internet Computers Per Year	9,428		
	Reporting Method for Number s of Public Internet Computers ar	CT - Annual Count		
H15	Reference Transactions	30,784		
	Reference Transactions ting Method	ES - Annual Estimate Based on Typical Week(s)		
Hours	Open to the Public			
H16a	Sunday Opening Time	1 pm		
H16b	Sunday Closing Time	5 pm		
H16c	Hours	4.00		
H16d	Monday Opening Time	9 am		
H16e	Monday Closing Time	9pm		
H16f	Hours	12.00		
H16g	Tuesday Opening Time	9am		
H16h	Tuesday Closing Time	9pm		

H16i	Hours	12.00
H16j	Wednesday Opening Time	9am
H16k	Wednesday Closing Time	9pm
H161	Hours	12.00
H16m	Thursday Opening Time	9am
H16n	Thursday Closing Time	9pm
H160	Hours	12.00
H16p	Friday Opening Time	9am
H16q	Friday Closing Time	7pm
H16r	Hours	10.00
H16s	Saturday Opening Time	9am
H16t	Saturday Closing Time	5pm
H16u	Hours	8.00
	Total Hours Open to the Public + H16f + H1i + H16l + H16o + • H16u)	70.00

H18 Number of Weeks Main Library 52 is Open

H19 Does your library have a Friends Yes group?

H20 As of the end of the reporting No period, does the library charge overdue fines to any users when they fail to return physical print materials by the date due?

H21 Did your library offer automatic Yes renewal for any physical materials during the reporting period?

## Facility Info (I1 - I32)

Square	Footage	
I1	Main Library (from H8)	14,600
I2 branch	Branch Libraries (sum of E8 data)	45,000
13	Total (I1 + I2)	59,600
Numbe	er of Meetings Held	
I10	Main Library (from H11)	629
I11 branch	Branch Libraries (sum of E11 data)	3,442
I12	Total (I10 + I11)	4,071
Library	v Visits	
I13	Main Library (from H12)	120,475
I14 branch	Branch Libraries (sum of E12 data)	254,859
T1 <i>5</i>	De alver abiles (aver af C5 branch	0

I15 Bookmobiles (sum of G5 branch 0 data)

I16 Total (I13 + I14 + I15) 375,334

**Federal:** We have seen increases in visits at are library branches for FY2023-24. Fort Thomas increased by 3,661, Newport by 13,495, and Alexandria by 6,211. We very often have full tables our in our branches as patrons use them to do sit and work on their laptops. Our Wi-Fi use has gone up accordingly especially at our Newport Branch. Newport's Wi-Fi use increased by 2,282 uses this fiscal year.

Number of Registered Users

I17 Main Library (from H13) 18,525
I18 Branch Libraries (sum of E13 20,010
I19 Bookmobiles (sum of G6 branch 0
I20 Total (I17 + I18 + I19) 38,535
Number of Uses [Sessions] of Public Internet Computers Per Year

I21	Main Library (from H14)	9,428		
I22 branch	Branch Libraries (sum of E14 data)	26,014		
I23 data)	Bookmobiles (sum of G7 branch	0		
I24	Total (I21 + I22 + I23)	35,442		
Referen	Reference Transactions			
I25	Main Library (from H15)	30,784		
I26 branch	Branch Libraries (sum of E15 data)	72,553		
I27 data)	Bookmobiles (sum of G8 branch	0		
I28	Total (I25 + I26 + I27)	103,337		

Public Service Hours per Year

I29 H18)	Main Library (sum of H17 *	3,640.00
130	Branch Libraries (E19)	9,880.00
I31 G10)	Bookmobiles (sum of G9.3a *	0.00
I32	Total ( I29 + I30 + I31)	13,520.00

## Library Staff (J1- J5)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- 15 + 15 = 30 hrs/wk
- 30/40 = .75 FTEs
- .75 \* .25 = .1875 FTE for entire year (based on working only three months)

J1 Number of Librarians with an 21.00 ALA Accredited Master's Degree in Library Science

J2	Librarians without an ALA	10
Accred	ited Master's Degree in Library	
Science	e	

- J3 Total Librarians (J1 + J2): 31.00
- J4 All Other Paid Staff 52.00
- J5 Total Paid Employees (J3 + J4): 83.00

## Library Collection (K1 - K27)

Book Collection

K1 Adult Books (over age 18) 72,887

K2 18)	Young Adult Books (ages 12 to	11,049
K3	Children's Books (under age 12)	63,314
K4	Total (K1 + K2 + K3)	147,250
Audiov	visual and Electronic Materials	
K5	Audio - Physical Units	14,242
K6	Video - Physical Units	27,846
K7	Other Material in Collection	740
K8 Subscri	Current Print Serial iptions	201

K9 Book/Serial Volumes (K4 + K8) 147,451

#### Electronic Books

E-books are the digital equivalent of printed books that may be accessed online from an electronic device. E-books also include e-comics. Do not consider resources available for free in the public domain when answering the following questions. Administrative entity refers to the library.

K10 Did the administrative entity Yes provide access to e-books purchased solely by the administrative entity?

K11 Did the administrative entity Yes provide access to e-books purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? K12 Did the administrative entity No provide access to e-books provided by the state library agency or another state agency at no or minimal cost to the administrative entity?

### **Electronic Serials**

E-serials are periodic digital publications equivalent to printed newspapers, magazines, and similar media that are viewed as entire issues rather than as single articles returned from a research query. Do not consider resources available for free in the public domain when answering the following questions. Administrative entity refers to the library.

K13 Did the administrative entity Yes provide access to e-serials purchased solely by the administrative entity?

K14 Did the administrative entity Yes provide access to e-serials purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

K15 Did the administrative entity No provide access to e-serials provided by the state library agency or another state agency at no or minimal cost to the administrative entity?

#### Electronic Audio

E-audio are digital files of sound only (e.g., audiobooks, music) that may be accessed online from an electronic device. Do not consider resources available for free in the public domain when answering the following questions. Administrative entity refers to the library.

K16 Did the administrative entity Yes provide access to e-audio purchased solely by the administrative entity?

K17 Did the administrative entity Yes provide access to e-audio purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? K18 Did the administrative entity No provide access to e-audio provided by the state library agency or another state agency at no or minimal cost to the administrative entity?

#### Electronic Video

E-videos are digital files of moving visual images with or without sound (e.g., movies, television shows) that may be accessed online from an electronic device. Do not consider resources available for free in the public domain when answering the following questions. Administrative entity refers to the library.

K19 Did the administrative entity No provide access to e-videos purchased solely by the administrative entity?

K20 Did the administrative entity No provide access to e-videos purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

K21 Did the administrative entity No provide access to e-videos provided by the state library agency or another state agency at no or minimal cost to the administrative entity?

#### **Research Databases**

Research databases are organized collections of electronic data or records (e.g., facts, abstracts, articles, bibliographic data, texts, photographs) that can be searched to retrieve information. Do not consider resources available for free when answering the following questions. Administrative entity refers to the library.

K22 Did the administrative entity Yes provide access to research databases purchased solely by the administrative entity?

K23 Did the administrative entity Yes provide access to research databases purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? K24 Did the administrative entity No provide access to research databases provided by the state library or another entity at no or minimal cost to the administrative entity?

**Online Learning Platforms** 

Online learning platforms primarily provide instruction, tools, and resources to enhance education, lifelong learning, and skill building. Platforms may offer homework assistance, language learning, test preparation, professional development, resume assistance, hobby instruction, etc. Do not consider resources available for free when answering the following questions. Administrative entity refers to the library.

K25 Did the administrative entity Yes provide access to online learning platforms purchased solely by the administrative entity?

K26 Did the administrative entity Yes provide access to online learning platforms purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

K27 Did the administrative entity No provide access to online learning platforms provided by the state library or another entity at no or minimal cost to the administrative entity?

## Circulation (L1 - L58)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation, Adult (over age 18)

L1	Main Library	79,205
L2	All Branches	144,997
L3	Bookmobile/Outreach	0

L4	Total $(L1 + L2 + L3)$	224,202
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Book Circulation, Young Adult (ages 12 to 18)		
L5	Main Library	6,070
L6	All Branches	12,213
L7	Bookmobile/Outreach	0
L8	Total (L5 + L6+ L7)	18,283
Book (	Circulation, Children's (under age	12)
L9	Main Library	77,762
L10	All Branches	141,905
L11	Bookmobile/Outreach	0
L12	Total (L9 + L10+ L11)	219,667
Book (	Circulation Total	
L13	Main Library $(L1 + L5 + L9)$	163,037
L14	All Branches (L2 + L6 + L10)	299,115
L15 + L11)	Bookmobile/Outreach (L3 + L7	0
L16	Total (L4 + L8 + L12)	462,152

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

L21 Main Library 2,938

L22	All Branches	4,645
L23	Bookmobile/Outreach	0
L24	Total (L21 + L22 + L23)	7,583
Audio	visual Circulation Other Audio	
L25	Main Library	3,753
Federa	al: Music not included in last subr	nission.
L26	All Branches	6,539
Federa	al: Music not included in last subr	nission.
L27	Bookmobile/Outreach	0
L28	Total (L25 + L26 + L27)	10,292
Audio	visual Circulation Videos	
L29	Main Library	47,613
L30	All Branches	87,593
L31	Bookmobile/Outreach	0
L32	Total (L29 + L30 + L31)	135,206
Audiovisual Circulation Other		
L33	Main Library	4,969
Federal: Software not included last submission.		
L34	All Branches	1,977
Federal: Software not included last submission.		
x 0.5		0

L35 Bookmobile/Outreach

0

Audiovisual Circulation Total

L37 Main Library (L21 + L25 + L29 59,273 + L33)

L38 All Branches (L22 + L26 + L30 100,754 + L34)

L39 Bookmobile/Outreach (L23 + 0 L27 + L31 + L35)

L40 Total (L24 + L28 + L32 + L36) 160,027

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41 Main Library 4,116

**Federal:** Now, included in this numbers is ILL, magazines, and board games. I do not know what was included in last year's number to be able to explain the decrease.

L42 All Branches 7,751

**Federal:** Now, included in this numbers is ILL, magazines, and board games. I do not know what was included in last year's number to be able to explain the decrease.

L43	Bookmobile/Outreach	0
L44	Total (L41 + L42 + L43)	11,867

**Total Circulation** 

L45 Main Library (L13 + L37 + 226,426 L41)

L46 All Branches (L14 + L38 + L42) 407,620

Children's Physical Circulation – The total annual circulation of all children's materials in all physical formats to all users, including renewals. This includes books and audiovisual material already counted in previous fields. Include circulation of other physical items for children (e.g. kits, games, technology). If possible, do not include materials for teens/young adults.

L48	Main Library	77,762
L49	All Branches	141,905
L50	Bookmobile/Outreach	0
L51 (L48 +	Children's Physical Material L49 + L50)	219,667

#### **E-material** Circulation

Electronic (digital) materials can be accessed online from an electronic device. Types of electronic materials include e-books, e-serials, e-audio, and e-video. Only count items that require user authentication and have a limited period of use. Count all checkouts, including renewals.

L52	E-book Circulation	144,743
L53	E-serial Circulation	26,599
L54	E-audio Circulation	144,790
L55	E-video Circulation	0
L56 (L52 +	Electronic Circulation Total L53 + L54 + L55)	316,132
1.67		(24.04)

L57 Physical Circulation Total (L16 634,046 + L40 + L44)

L58 Total Circulation (L56 + L57) 950,178

## Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

M1 Name or Description of Other Measure of Use

M2 Numerical Statistic of Measure in M1

## **Interlibrary Cooperation (N1 - N6)**

Loaned To

N1	Print	1,695
N2	Nonprint	922
N3	Total (N1 + N2):	2,617
Borrowed From		
N4	Print	3,860
N5	Nonprint	391
N6	Total (N4 + N5):	4,251

## Programs (O1 - O38)

Please see long note on Synchronous Program Sessions here

### PROGRAM SESSIONS

### The Number of Synchronous (Live) Onsite Program Sessions

O1 Number of Programs Targeted at 541 Infants, Toddlers, and Preschoolers (under age 6)

O2 Number of Programs Targeted at 130 Elementary School Children (ages 6– 12) O3 Number of Programs Targeted at 243 Young Adults (ages 12 to 18)

O4 Number of Programs Targeted at 317 Adults (age 19 and older)

O5 Number of Programs Targeted at 276 Multiple Age Levels

O6 Total Number of Synchronous 1,507 (Live) Onsite Program Sessions (O1 + O2 + O3 + O4 + O5)

#### The Number of Synchronous (Live) Offsite Program Sessions

O7 Number of Programs Targeted at 1,003 Infants, Toddlers, and Preschoolers (under age 6)

O8 Number of Programs Targeted at 198 Elementary School Children (ages 6– 12)

O9 Number of Programs Targeted at 4 Young Adults (ages 12 to 18)

O10 Number of Programs Targeted at 58 Adults (age 19 and older)

Oll Number of Programs Targeted at 110 Multiple Age Levels

O12 Total Number of Synchronous 1,373 (Live) Offsite Program Sessions (O7 + O8 + O9 + O10 + O11)

### The Number of Synchronous (Live) Virtual Program Sessions

O13 Number of Programs Targeted at 0 Infants, Toddlers, and Preschoolers (under age 6) O14 Number of Programs Targeted at 0 Elementary School Children (ages 6– 12)

O15 Number of Programs Targeted at 0 Young Adults (ages 12 to 18)

O16 Number of Programs Targeted at 36 Adults (age 19 and older)

O17 Number of Programs Targeted at 0 Multiple Age Levels

O18 Total Number of Synchronous 36 (Live) Virtual Program Sessions (O13 + O14 + O15 + O16 + O17)

### **PROGRAM ATTENDANCE**

### Attendance at Synchronous (Live) Onsite Programs

Targetee	Attendance at Programs d at Infants, Toddlers, and olers (under age 6)	11,694
	Attendance at Programs d at Elementary School Children -12)	2,246
	Attendance at Programs d at Young Adults (ages 12 to	1,911
	Attendance at Programs d at Adults (age 19 and older)	5,728
	Attendance at Programs d at Multiple Age Levels	14,914
Synchro	Total Attendance at onous (Live) Onsite Programs O20 + O21 + O22 + O23)	36,493

### Attendance at Synchronous (Live) Offsite Programs

O25 Attendance at Programs 14,199 Targeted at Infants, Toddlers, and Preschoolers (under age 6)

O26 Attendance at Programs 5,511 Targeted at Elementary School Children (ages 6–12)

**Federal:** We changed the number of programs we required to allow staff more flexibility to try new things and balance their workload to avoid burnout.

O27 Targete 18)	Attendance at Programs ed at Young Adults (ages 12 to	48
O28 Target	Attendance at Programs ed at Adults (age 19 and older)	1,216
O29 Target	Attendance at Programs ed at Multiple Age Levels	18,124
O30	Total Attendance at	39,098

O30Total Attendance at39,09Synchronous (Live) Offsite Programs(O25 + O26 + O27 + O28 + O29)

### Synchronous (Live) Virtual Program Attendance

O31	Attendance at Programs	0
Targete	ed at Infants, Toddlers, and	
Preschoolers (under age 6)		

O32 Attendance at Programs 0 Targeted at Elementary School Children (ages 6–12)

O33 Attendance at Programs 0 Targeted at Young Adults (ages 12 to 18)

O34 Attendance at Programs 152 Targeted at Adults (age 19 and older)

O35 Attendance at Programs 0 Targeted at Multiple Age Levels O36 Total Synchronous (Live) 152 Virtual Program Attendance (O31 + O32 + O33 + O34 + O35)

O37 Total Number of Recorded 36 Program Presentations

O38 Total Views of Recorded 1,816 Program Presentations within 30 Days

**Federal:** We subscribed to the Library Speakers Consortium a couple of years ago. I am not sure why we didn't record in our numbers in last year's report but these numbers are accurate for our patrons' usage of this platform.

## Self-Directed Activities (Passive Programs) (P1 -

A Self-directed Activity is a planned, independent activity available for a definite time period which introduces participating individuals to any of the broad range of library services or activities which directly provide information to participants. Activities differ from programs in that activities are unstructured and depend on the participation of the attendee to create the experience, rather than a structured presentation offered by librarian to a group at a set time.

Examples of these types of passive activities include DIY stations, craft/activity bags, make and take activity kits, and *Do Science at Home STEAM Kits*.

This does not include informal services such as homework help.

Count all activities, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude activities sponsored by other groups that use library facilities.

Self-directed activities may also have a program component that would be reported in Section O of the report. For example, a program about crafts (report in Section O) may involve constructing objects (report in Section P)

Self-Directed Activities (Passive Programs), Children (under age 12)

P1	Number of Programs	0		
P2	Number of Participants	0		
Self-D	Self-Directed Activities (Passive Programs), Young Adult (ages 12 to 18)			
P3	Number of Programs	0		
P4	Number of Participants	0		
Self-Directed Activities (Passive Programs), Other (all ages)				

P5 Number of Programs 0

P6 Number of Participants

0

P7 Total Number of Self-Directed 0 Activities (P1 + P3 + P5)

P8Total Participants in Self-<br/>Directed Activities (P2 + P4 + P6)0

## Technology (Q1 - Q5)

Q1 Number of Internet Computers 96 Used by General Public

Q2 Number of People Formally 309 Trained by Staff to Use Electronic Resources

Q3 Does the library provide Yes wireless internet access (Wi-Fi) for patrons?

Q4 Wireless Sessions - Annually 21,670

Q4a Reporting Method for Wireless CT - Annual Count Sessions

### **Intellectual Freedom Challenges (R1)**

R1 Number of Intellectual Freedom 0 Challenges

## **Planning and Evaluation (S1)**

S1 Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, etc. JC Morgan retired as CCPL's director after two decades in November of 2023. Following his retirement, Morgan assumed the role of State Director, Dolly Parton's Imagination Library of Kentucky.

We purchased a 2023 Mercedes Metris to replace our courier vehicle. However, after receiving it, we decided to add it to our outreach fleet until our courier van refuses to move.

Our outreach vehicles received newly-designed wraps to match the Book Bus! Speaking of the Book Bus, the vehicle saw a total of 8,227 attendees in 2023, gave out 5,925 books and hosted 58 events!

We have offered digital learning classes, among other initiatives—including creating laptop and tablet sets for patron use—through grants from the Public Library Association. (One grant for \$7,000 and another \$6,000)

We taught 41 classes across Campbell County and had 310 attendees. We have since continued to use grant funds to support tech classes, where we often provide USB drives, pens and notebooks or snacks as an incentive to attend.

This Report Has Been Completed by: **Chantelle Phillips** 

Does your library collect a statistic that you think other Kentucky libraries should collect?

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.